

Integrity and Fidelity to the Cause of Christ.

VOL. 19 NO. 26.

THE BAPTIST RECORD

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these columns unless on metal base.

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Editorial

NOTES AND COMMENTS

A fine newspaper says, "Monumental hairs—good many grave stones." But on looking further on and especially at some of the advertisements of books and other articles for premiums we saw what seemed to be at least another.

The many friends of Bro. M. K. Thornton, of Marlin, Texas, will be pleased to know that he expects to be among them with plenty of grit and grip for old fashioned handshaking at the Convention at Hazlehurst. Come and welcome, beloved.

Bro. Anding will have a rejoinder to Bro. Dues' reply to his criticism of the opinion of the Supreme Court on the Moss Point church case next week. We think it probable that this discussion has gone about as far as it is profitable and unless more light arises, the end will have been reached.

Bro. B. N. Hatch's work is showing up well. He has organized a number of Sunday Schools during the last quarter and set them to work with our Convention Sunday School Literature. If our brethren will give him their hearty cooperation soon our churches will all have flourishing Sunday Schools.

We are delighted to hear our friends and brethren, J. B. Fulton of Conway and M. C. Blalock of Thomaston, so well spoken of.

The former is a candidate for sheriff, and the latter for chancery clerk of Leake county. The voters of Leake will make no mistake, we think, in casting their ballots for these two gentlemen.

Bro. J. E. Phillips has been called to the care of our church at Port Gibson and entered upon his work. From what we have learned they are a very earnest little flock of Baptists and our brother will have a good field for hard work, but a noble band of helpers. They are to build a house for the Lord and will be grateful for all the help they can get. Address him as above.

"Protracted meetings" should be held to build up the spirituality of the members and to lead sinners to Christ. To get members should not be the chief object."—J. P. WILLIAMS. That is both good religion and refined common sense, but a few evangelists and some pastors utterly fail to see it just that way. With them to load up the church with additional members is the principle thing.

Last week our printers took a holiday—the Fourth of July, you know. That was the reason you had no RECORD. Please let this suffice as an answer to any letters you may write us, asking why you did not get your paper last week?

Our rule has been you know, to give 50 numbers to each yearly volume of the paper, leaving two weeks—the Fourth of July and Thanksgiving, for holidays. VERBUM SAT.

It turns out that the much-written up Dr. Moxom was not enough of a Baptist to remain in the Baptist church but entirely too much so to join the Presbyterians. In other words, his skepticism had to do with other matters and not so much those of baptism and the communion. Probably a Baptist never did become so doctrinally rotten that some pedo-Baptists would not glory in getting him.

Surely the true status of the somewhat notorious Dr. Moxom has now been fixed. It was heralded all about that he left the Baptists because he was out of harmony with them as to the matters of baptism and the Lord's supper. But also, it turns out that he declines a call to a New York Presbyterian church on that ground, and that his vagaries which took him out of the Baptist church were of the higher critic, agnostic, or broad-gauged order.

THE COMING CONVENTION.

OUR DELTA TRIP.

LAST CALL.

Our next paper will meet the Convention on the 18th at Hazlehurst. We hope we are to have the best Convention of our history. Why may it not be so? We are older and no doubt more religious and wiser from the experience of the past. Why shall we not, with such an accumulation of experience and grace, make it the best? We trust every one who has the best interest of the cause of Christ at heart will go up to this assembling of the saints, and with the distinct purpose to be loyal to Christ, his cause and our own consciences, and to do the things that will promote our unity, strength and progress. If changes are to be

out with an eye only to the glory of God and not self-aggrandizement. And if old methods are to be sustained, then we should consider in what way they may be improved and made more effective. One thing we think ought to engage the thought and effort of our brethren and that is how to reach the entire roll of our churches, and the entire membership of the churches, with successful incentives to secure their most liberal offering to the Lord's cause for the enlargement and advancement of his work. It is a good thing to induce those who are already giving, to give more, but it is a far better thing to induce those who are not giving at all, to give something. Right giving is a grace in which the right giver, under proper conditions will grow, even though his first gifts are small. The graces of the kingdom are like the kingdom itself as to growth, and that you know, is like "the leaven that the woman hid in the three measures of meal till the whole was leavened."

Then let the motto be larger gifts from present givers, if you will, but by all means more givers all along the line, until the whole, every one, even each individual of Emanuel's sacramental hosts are gladly casting their gifts into His treasury.

Prof. Thomas Henry Huxley, who was probably the most intelligent if not the most hurtful opponent of the Christians, died at his home in England on the 29th of June, last. His extreme skepticism in his opposition, it is thought was provoked by the antagonism he met with in the propagation of his views and was not the outcome of any great earnestness. At any rate in his later days, when the newness of his criticisms had somewhat passed and the friction a little subsided, he seems to have swung somewhat back into conservative mornings and gave expression to sentiments far more friendly to religion. Let us hope that before his departure he had come fully to his right mind and made peace with God.

We suppose the B. B. B., or "Baptist Boy's Brigade" is only the beginning of the grand Baptist "Salvation Army" craze. Next we suppose we will have the Cavalry squadrons, the Artillery Battalions, the Engineer corps with the sappers and miners, signal divisions with the balloons and on to the end of the chapter of the military idea. Then, why not take up the navy and run its style and methods likewise, through the work of the church by the same tomfoolery into the same hole in the ground, and break it off and leave it?

THE DAY WE OUGHT TO CELEBRATE.

Our people would do well to perpetually honor the Fourth of July. It is set for the continuance of human liberty. It is made to us of our escape from a tyrannical form of government and the establishment of the best government the world ever saw. Then it is a national token of our religious liberty or soul-freedom for which our Baptist fathers so long struggled and finally wrung from a cruel state, church and a misguided public. We would be glad if our people would take to themselves again to the celebration of the Fourth of July as a national holiday and with songs, addresses and other patriotic displays and thus perpetuate the memory of the best things in our government.

We gratefully acknowledge an invitation to the marriage of Rev. Geo. H. Simmons, of Louisville, Ky., and Miss Lula Ezell, of this city. The marriage will occur on the 10th inst., at the First Baptist church, at 8:30 p. m. Our best wishes are with the happy pair for a long, useful and happy life.

Hei for the Convention at Hazlehurst.

We had a pleasant trip over to the Delta. Much rain had affected both the crops and the people. In some places the rows were full of water and many low places were covered. In the main, however, the crops looked well, though on account of the frequent rains the people were a little nervous and apprehensive. With favorable conditions this year the Delta lands, it is thought, will yield either a 500 pound bale of cotton or 40 bushels of corn per acre, with lots of other good things for home consumption.

The district meeting of Deer Creek Association, at Indianapolis, came in good shape. Bro.

What can I say to induce our Father's children in this last call to help? Brethren and sisters, I have not been crying, wolf! wolf! when there was no danger; and yet I fear that many have so regarded my appeals. When you read these lines, it will be but a few days before the Convention. A sufficient time, however, will be left to enable us to make a clean balance sheet.

Brother pastor, won't you do a little gleaning among your people in these few days, and by giving money personally add something to your church contributions. Will not all the Sunday Schools in

our Delta trip, be a great help? I am sure that the Baptist Union will be received with open arms by Dr. E. S. Bosman, its beloved president. Chas. G. Elliott, secretary, and Bro. A. S. Venable, chairman. Pastors David, Guy and L. L. Stone, are in attendance, besides Prof. L. M. S. of the High School, and Bishop Kirkland, one of the leading members of Forest church and one of the most prominent lawyers of the State, who took a hand in his home where his excellent wife and cultured daughters

had been adopted, and

brothers were referred to it

for further action. It is hoped

at least

will take new life now, and

strengthen our stakes."

All the time, our churches are in debt; the out, are trying to work out, and no one appears to be favorably employed. There are evidences of writer, W. Pastor Guy and the

district meeting

Concord Christian Association, at Marion, church, four miles above

the town, will be held on

the 29th ult.

Something for us.

Finally, there are men and

women all over our State that

could so easily send me \$1, \$2, \$5 or

\$10, as a personal offering of love

and thanks to Him who hath

bought us with his own precious blood. Our Father's children, I

plead with you in his name to help us.

A. V. ROWE.

CATALOGUES.

The catalogue of the Blue Mountain Female College is at hand, full and sparkling with the evidences of prosperity. Besides giving all proper attention to all of the literary branches they make a specialty of music and pedagogy or preparation for school teaching. They have a fine enrollment of students, 185, and a graduating class of 14. The list of teachers and officers are 15 and a Board of Counsel of five strong and solid men.

In addition to maintaining a school of the highest class of its kind they claim and with good reason to have the purest, best, air and highest moral influence.

It is a real home school that will keep your girls on the same high plane you put them at home. Write for a copy to Lowrey & Berry, Blue Mountain, Miss., and you will not fail to be pleased.

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There is far more to be done, however, than they can do without the help of the brethren at large. But

Secretary Howe is telling us about that, and we hope everybody will read all he says on that line and put themselves in co-operation as fellow helpers in such a great and promising work.

Being only among the people at Indianapolis and Greenville, we can only speak of their estimate of their pastors. Broads' at the latter place and Richardson at the former, walk upon the high places with their churches; they are emphatically "the people's men." We

heard only good things said about the other Delta pastors generally, and were glad of it. They are men to be trusted, and whose hearts and hands abound in good works.

We shall certainly do our best to go to them again some time. Meanwhile we will confidently expect frequent reports of good work and large progress. The Sunday service at Greenville, the handshaking with dear old friends there, and the sons and daughters of some not there, and a few hours rest in the delightful home of Dr. and Sister Toombs, long known and loved, was a fitting close to such a pleasant and profitable visit.

Did Jesus mean you when he said: "In my Father's house are many mansions; if it were not so I would have told you. I go to prepare a place for you?"

Did Jesus mean you when he said: "Behold, I say unto you, lift up your eyes and look on the fields; for I say unto you, they are white already unto harvest?"

Did Jesus mean you when he said: "Ye are my friends if ye do whatsoever I command you?"

Did Jesus mean you when he said: "Whatever things ye ask in my name, I will do it?"

Did Jesus mean you when he said: "After this manner, therefore, ye shall pray, our Father who art in heaven, thy kingdom come, thy will be done on earth as in heaven?"

Did Jesus mean you when he said: "Go ye into all the world and preach the gospel to every creature?"

Did Jesus mean you when he said: "For whosoever shall lose his life for my sake and the gospel, the same shall save it?"

Did Jesus mean you when he said: "And he shall send forth his angels with a great sound of a trumpet, and they shall gather together the elect from the four winds, from one end of heaven to the other?"

Did Jesus mean you when he represents himself as saying, "Come, ye blessed of my Father, inherit the kingdom prepared for you."

Did Jesus mean you when he said: "Inasmuch as ye have seen me do, ye shall do likewise?"

Did Jesus mean you when he said: "And he said unto them, 'I send you to the harvest, whereof ye are not laborers; for the master of the harvest is mine; go ye therefore, as ye have been sent, into all the world, and preach the gospel to every creature; and lo, I am with you always, even unto the end of the world.'" Amen.

OFF TO SHARPEN UP.

We have just learned that our friend, Prof. J. G. Dempsey, of Mississippi College, has gone to the great Harvard University to take a course in Greek and English, Pedagogy and Physical Culture, in the way of sharpening up for better work in his special lines in Mississippi College. We wish him the largest success both in the sharpening process and the after work.

His friends generally will know from this where he is. He hopes to get through and back in time to do some good work in the field of sharpening up from the presence of the Lord?

E. E. THORNTON.

Near Lake, Miss., July 23-29, 1895. The Mobile & Ohio will sell July 22nd to 28, from ticket stations State Line to Corinth inclusive, tickets at one and one-third fare for the round trip, good till July 31, 1895.

PATRON'S UNION ASSOCIATION

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The Mobile & Ohio will sell July

22nd to 28, from ticket stations

State Line to Corinth inclusive,

tickets at one and one-third fare

for the round trip, good till July 31,

1895.

NOTICE!

The undersigned desires a position

in a Boarding School to be

in charge of the Boarding School

Has small boy whom she desires to

educate in this way. Good refer-

ences given. Address

Miss A. C. Cook.

Brookhaven, Miss.

Jul 11-12.

CHRONICLES.

L. A. D.

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WOMAN'S WORK

CENTRAL COMMITTEE.

President—Mrs. Mary B. Ayer, Clinton.
Corresponding Secretary and Treasurer—Mrs. Rebecca P. Sprague, Jackson.
Mrs. Minnie C. Damon, Jackson, Miss.

OTHER MEMBERS.

Mrs. Adelia M. Hillman, Clinton.
Mrs. Sallie A. E. Baley, Jackson.
Mrs. Nannie L. Landers, Canton.
Mrs. Nellie D. Deupree, Clinton.
Mrs. Annie Tillman, Owens, Crystal Springs.
VICK PRESIDENTS OF ASSOCIATIONS.
Lebanon (new)—Mrs. E. V. Clark, Ellissville, Miss.
Aberdeen—Mrs. Sallie J. Stewart, Red Land.
Bogue Chitto—Mrs. Emma A. Porter, Mt. Herman, La.
Calhoun—Mrs. Eliza F. Bruner, Basset.
Carey—Miss Louella D. Clough, Natchez.
Central—Mrs. Margaret J. Webb, Clinton.
Chester—Miss Mary Carter, French Camp.

Chickasaw—Mrs. George D. Phillips, Shubuta.
Chickasaw—Mrs. Sallie J. Leavell, Cherry Creek.
Hotwater—
Coldwater—Miss Elizabeth Lea Mabry, Senatobia.
Columbus—Mrs. Julia Toy Johnson, Columbus.
Deer Creek—Mrs. Georgie Catherers, Indiana.
Fair River—Mrs. Mattie A. Green, Brookhaven.
Gulf Coast—Mrs. Sue W. Price, Ocean Springs.
Harmony—Mrs. L. Geneva Wilbanks, Carthage.
Judson—Mrs. Sallie E. Ballard, Ballardsville.
Kosciusko—Mrs. May Sallie Boyett, Sallis.
Louisville—Mrs. Mary Ella Williams, Louisville.
Mississippi—Mrs. Abbie Sibley, Summit.
Mississippi River—Mrs. Bettie Powell, Gilburg.
Oxford—Mrs. Lizzie Leavell, Oxford.
Pearl Leaf—Mrs. Janie Cowart Williams, Six.
Pearl River—Mrs. M. M. Griffith Silver Creek.
Springfield—Mrs. C. J. Lowry Forest.
Copiah—Miss Adelia Martin, Hazlehurst.
Strong River—Mrs. Maud Didlake, Steen's Creek.
Sunflower—Mrs. Lou E. Bobo, Lyon.
Tippah—Mrs. Angie Slack McMillin, Blue Mountain.

Swain, Rienzi.
Tombigbee—Mrs. Susan Chastain, Baria.
Union—Mrs. Neppie O. Thompson, Rodney.
West Jackson—Mrs. Mary Reed Pegues, Tupelo.
Yalobusha—Mrs. Leone Wood Clark, Jefferson.
Yazoo—Mrs. Alice Booth Drane, Winona.
Zion—Mrs. Alma Arnold, Walthall.
Rankin County Association—Mrs. J. Palmer.

OBJECTS OF BENEVOLENCE.

Foreign Missions, Home Missions, State Missions, Ministerial Education, Mississippi College, Sustentation of Aged Ministers Home Uses.

JULY.

FOREIGN BOARD.—"He was received up into heaven and they went forth and preached everywhere." Missionaries, 91; native assistants, 91; churches, 84; membership, 328; baptisms, 629; schools, 15; scholars, 375. Sunday School scholars, 2,271. Receipts of Foreign Board, \$106,332.96 Contributions from native churches, \$5,944.27.

STUDY TOPICS.—What is the relation of the Board to the churches? What progress has been made in its work during the past twenty years? What missions are under its care? What is our personal duty with respect to Foreign Missions?

IS IT NOTHING TO YOU?

"Is it nothing to you, O ye that pass by?"—Lamentations 1:12.
Is it nothing to you, O ye Christians, that millions of beings to day, in the heathen darkness of China, are rapidly passing away? They have never heard the story of the loving Lord who saves, and "fourth a hundred years are sinking to Christians' graves!" Is it nothing to you, O ye Christians, that in India's far-away land, there are thousands of people pleading for the touch of their Saviour's hand? They are groping, and trying to find him: And although he is ready to save, eight hundred precious souls each hour sink into a Christian's grave! Is it nothing to you, O ye Christians? Will ye pass by and say, Is it nothing we cannot aid them? You can save your souls from blood-guiltiness, For in lands you never tread, the heathen are dying every day, and dying without God.

—*Misionary Review.*

THE "STUPID" BOYS.

Mr. Dawson, the master of a famous preparatory school in England, used to

declare that the two stupidest boys he ever had in his classes turned out to be the brightest men.

One boy was stupid at figures, there was another who was yet more hopeless, and was unable to grasp simple addition and multiplication. At Rugby, one of the boys rose like a rocket to every kind of eminence except that of being "stupid." In due time he distinguished himself at Oxford University. He became known to the world as Dean Stanley.

The other stupid boy, "more hopeless" than the first, afterward developed a profound mastery of arithmetic. He became the great Finance Minister of a few years, who could make perfect speech of three hours' length, and full of wit, which so interested the members of the House of Commons that they crowded out, standing till midnight.

Thus we see that a boy may be stupid in one study and bright in all the others; and a boy may overcome, by hard application, his natural propensities to a certain study and become a master of it.

—*Word and Work.*

CHINA.

CHINESE COURTESY.

Courtesy is one of the first lessons taught to the children of China. Almost every Chinese child, rich or poor, is taught how to address his parents, his superiors, his fellows, and his inferiors. Except among the very poorest

children, a considerable time each day is devoted by the child to study of etiquette. Boys and girls are educated together until they are about 10. Then, unless the poverty of their family is such that they are obliged to assist in the struggle for bread, the boys go to school or have a tutor, and the girls are taught at home by a governess.

A CHINESE SCHOOL.

A Chinese school in full swing is a rather noisy affair, and rather startling to one who has only been accustomed to the quiet of a well-regulated English school-room. Each pupil studies continually, aloud, very much aloud, and probably from a different book. Among the wealthy classes a boy's life is one long succession of examinations, as his social position and his political advancement will depend entirely upon the degree of scholarship to which he can prove he has attained.

PERSONAL APPEARANCE.

Chinese children spend a great deal of time with their parents, and it was my observation that the girls were as well treated, as much petted, and as well cared for as the boys. The daughters of the rich are taught to take great care of their personal appearance, great pride in their garments and jewels, and to dress their eyebrows—a very important part of any Chinese feminine toilet among the mandarin and wealthiest classes. In a rich family the feet of all the

children are bound, though the

7-year-old daughter of a red-buttomed mandarin, though she may sob and cry bitterly during the cruel operation, would resent it more bitterly if she were left to walk through life on feet of normal size.

Chinese nurse their children a great deal. I have more often seen a Chinese baby or small child in the lap of a man than in the lap of a woman.

MRS. JOE LOWTHER ANDERSON.

Now comes the sad news of the death of Mrs. Joe Anderson, formerly Miss Joe Lowther. Duties in life had called me into other fields, I had not known much of her since I left Steen's Creek some years ago, and the mention in the *Record* of her graduation, marriage and now her death. As I read that beautiful tribute President Stone paid to the memory of his pupil, I could but weep and remember the happy days of our childhood in the county of Rankin, under whose soil most of our loved ones are now sleeping. "Miss Joe," as she was called, was a favorite with the community, and as she began to develop the people soon saw that she was a rare jewel that would shine one day. Early in life she stood by the graves of a mother and father. Then, with her strong arm, and God, whom she loved, she began to struggle for an education. She found a home with our uncle, Mr. J. B. Lowther, and with her own effort and the assistance

of kind hands, she completed her education at President Stone's school for girls. Then came her happy marriage and pleasant home, where, I am told, they lived one for the other and both for God. A short while before Prof. Frooman died, we were in conversation about matters around Steen's Creek, and he said: "Miss Joe, take her all around, was one of the most excellent girls I have ever taught. Both teacher and pupil are now gone to their reward, 'and we are here, I trust, to do God's will till he calls us to join the redeemed on the other shore.' The truth was taught and God has and will look after the results.

But I must tell on Bro. Brock—how he worked an imposition on the pastor. "Twas on this wise: Without saying a word to "the pastor in charge, he worked in between him and "his" people," and the result was a new suit of clothes for the under-shepherd! Well, he had to endure it, as the whole crowd was against him. 'Tis true, the church and friends "turned over the cash," but Bro. Brock is to all who weep.

J. H. LANE.
Eastfork, Miss.

THE ILLINOIS CENTRAL RAILROAD

Offers its patrons for the 4th of JULY LOW RATES of FARE between all stations on its line south of Cairo. Tickets on sale July 3d and 4th, good to return until July 10th. For Specific Rates, Tickets, etc., call on your local I. C. R. ticket agent.

Awarded Highest Honors—World's Fair.

DR.
PRICE'S
CREAM
BAKING
POWDER

MOST PERFECT MADE

A pure Cream of Tartar Powder, from Ammonia, Alum or any other adulterant.

40 YEARS THE STANDARD

DIED

ONE OF OUR BEST MEN GONE!

Bro. C. G. Boon was born June 1823 and died April 21, 1895. He leaves a wife, three sons, one daughter and a host of friends to mourn his loss. (The Rev. W. H. Boon, of Puckett, is one of the mourning sons.)

As a citizen, Bro. Boon had no superior. He filled the office of justice of the peace for a number of years and was then honored with

the office of supervisor for eight twelve years. He was always prompt and did what he thought to be right regardless of what others did or said. He united with the Baptist church forty years ago, and has lived a consistent member of the same local church during those forty years. He was always prompt to attend, taking a personal interest in all the work of the church. He loved the work of the Lord and was always ready to give to the spread of the gospel in all countries, and as his pastor for nine years I can testify that he was ever mindful of the need of his pastor. The poor around him was sure to find help in him. He has been a constant reader of *THE RECORD* since its first issue. He loved the many causes which it has advocated during the past years. The church sustains a great loss in the death of Bro. Boon. His advice was always safe, his support so liberal and free that it provoked others to good works. His family sustains an irreparable loss. As a husband, he was kind and thoughtful for his companion's comfort, and as father, he lived for his children, giving them all the advantages of education that could be had in the country. His kindness was felt even out of the family. Sister Phenie Chapman has been under his fatherly care for a number of years, known as one of the family, sharing all the responsibility and reaping a full share of the family blessing.

May the family feel encouraged by following the scriptures. Jno.

1 Tim. 1:18—*"I am now resurrected out of the light; he that believeth in me though he were dead yet shall he live."*

Jno. 17:24—*"Father, I will that they also whom thou hast given me, be with me where I am. That they may behold my glory, which thou hast given me."*

1 Thes. 4:13-14-15-16-17-18—*"But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not even as others which have no hope. For if we believe that Jesus died and rose again, even so then also which sleep in Jesus will God bring with him. For this, we may say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel and with the trump of God; and the dead in Christ shall rise first."*

Then we that are alive and remain shall be caught up in the clouds to meet the Lord in the air; and so shall we ever be with the Lord. Wherefore, comfort one another with these words."

T. J. MILEY.

Mayton, Miss.
Baptist Layman please copy.

ESCATAWPA MATTER.

THE MEETING.

Bishop L. N. Brock came over and helped us, (i. e., did the preaching)

in a series of meetings, and did a good, sound gospel preaching. The inclement weather interfered with us greatly. Some additions, both by letter and for baptism. The meeting was by no means a failure. The truth was taught and God has and will look after the results.

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Bishop L. N. Brock came over and helped us, (i. e., did the preaching)

in a series of meetings, and did a good, sound gospel preaching. The inclement weather interfered with us greatly. Some additions, both by letter and for baptism. The meeting was by no means a failure. The truth was taught and God has and will look after the results.

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A WEEK OF PRAYER.
TO THE PASTORS AND CHURCHES
OF THE SOUTHERN BAPTIST
CONVENTION.

DEAR BRETHREN:—The committee of seven appointed by the Convention in Washington, to confer with the secretaries of the State Board of Missions as to the means of enlisting our people more heartily in mission work, met in Atlanta, June 19 and 20, and spent two days in almost continuous consideration of the great question submitted to us. What was formally done you can read in the denominational papers. The entire committee felt that great good was done in bringing into a clear light the real situation throughout these Southern States, and in a helpful exchange of views on the many sides of the great problem before our people, viz: how to utilize for the kingdom and glory of Christ, our great and sadly wasting resources.

At the close of the committee's labors, I, as chairman, was instructed to prepare and cause to be published, a call for a week of earnest prayer for the help of the Holy Spirit in all our work as a

WORD TO THE WISE.

BAPTIST RECORD:—There is a commission house in Mobile, that sends out weekly price currents with notices that for the convenience of their patrons, they carry whiskey, beer and wine, and are prepared to ship out all orders packed in boxes, marked fruits or groceries, especially adapted for prohibition counties.

Should such men have the patronage of right thinking men? No! No!

W. H. PATTON.

Never, never.—Eds.

RECEIPTS FOR

APRIL 25 TO JULY 1, '95.

Greenlee Sunbeam,	\$2.50
W. M. U. Magnolia ch.,	5.00
Houk ch. Aberdeen Asso.,	5.00
J. Tyber, Cumberland,	1.00
Rehoboth ch. Fair River Asso.,	1.00
J. E. Watts, Lehrton,	3.00
W. M. S. Greenville ch., Miss.	5.00
W. M. S. Pleasant Hill ch. Columbus Asso.,	2.50
Antioch ch. Pearl Leaf Asso.,	5.00
Copiah Association,	25.00
W. M. S., Brookville ch., Mrs. Avens,	5.00
J. T. Buck, Trona,	7.00
"One who loves his Savior," Brookville,	10.00

BOXES RECEIVED.

Oxford church, women and young ladies, box valued at \$6.00.

One box from Union church, Rankin Association, valued at \$5. L. A. S., Brandon church, box.

Also money received from Antioch church, B. P. Home Missions, \$1.25.

H. A. Dame, Foreign Missions, \$5. New Providence church, Union Association, for Foreign Missions, \$1.

Thanks to the friends for the above. GEC. WHITEFIELD, Sec. Min. Ed. Board.

A WONDERFUL SUCCESS.

DR. HARTMAN'S FREE TREATMENT FOR FEMALE DISEASES ATTRACTING WIDE ATTENTION.

Chronic invalids who have lan-

DIED.

Mrs. Eliza E. Hux, (nee Miss Coley) was born in North Carolina on the eighteenth day of November, 1851. She removed, with her parents, to South Carolina, where she was married to James C. Hux, in January, 1869. After several removals, she, with her husband, made her home near Union church, in Jefferson county, Miss., where she remained until the death messenger came and took her away. This sad event occurred on the fifteenth day of May, 1895. For several years prior to her death, she had been a true and faithful member of Pleasant Hill Baptist church. She leaves a husband, four children and a great many relatives and friends to mourn their loss.

A. J. F.

(—o—)

At the home of her parents, Mr. and Mrs. L. K. Moseley, Alamance, Ala., May 3, 1895. Born June 15, 1875.

To be called upon to record the death of our friends is always heart-rending, and moves the deepest fountains of grief; but it is doubly so when called upon to announce the death of one that has

entered the journey of

life.

It Cures

Dyspepsia, Kidney and Liver Neuralgia, Troubles, Constipation, Bad Blood Malaria, Nervous Aliments Women's Complaints.

Get only the genuine—it has crossed a river and is now in the hands of others as well as

the river and book-free.

BROWN CHEMICAL CO., BIRMINGHAM, ALA.

ject of this sketch.

Mrs. Neva Wright, on the third inst., amid the hushed voices around, heard the sweet strains of an unseen harp, and was charmed away from the delusive dreams of earth, ere a hope of heart had been broken, or sorrow had saddened a smile.

Just four brief, happy months ago, to the day, she stood at the marriage altar and pledged her life to the man she loved—Mr. S. W. Wright, of Womack Hill, Choctaw county, Ala.

It was my sad duty to be with her during her sickness, and administer to her wants, and never have I seen anyone suffer so greatly. All was done by loving hands that could be done to alleviate her sufferings, until death came with its healing wings and wafted her pure spirit to the land "where the sun never sets nor a leaf never fades."

Our Sanitarium is located in Meridian, Miss. It is an institution of the first-class for both ladies and gentlemen where every advantage can be obtained and cured from that most terrible habit, Morphine, Opium and Whiskey. This institution is under the control of a corps of regular graduate physicians, any patient that may come to the Institute will have no fear of being cured, and be restored to their natural state. We go to the root of the evil, eradicating the appetite and taking away the desire for Morphine, Opium and Whiskey and leave again the patient his own master; and as from the disease as the day of his birth—he then becomes the architect of his own future.

There is absolutely no restraint placed upon any of our patients, as is common in other Institutes. The treatment is a combination of treatment

and diet, and the results are

IS THE ONLY GUARANTEE CURE for Opium, Morphine and Whiskey habit. No money required to start patients cured in front of 3 to 10 days.

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